1	CITY OF EAST POINT
2	DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT
3	May 21, 2020 7:00 P.M.
4	Official Meeting Minutes
5	Zoom Meeting ID: 813 4818 1203, ID 163209 Public Meeting by Telecommunication [O.C.G.A. 50-14-1 (g)]
6	Public Meeting by Teleconfindification [O.C.G.A. 30-14-1 (g)]
7	Board Members:
8	Commissioner Shean ATKINS , Chair
9	Commissioner Joel TUCKER TODD
10	Commissioner Gregory FANN
11	Commissioner Patricia LOVETT - Absent
12	Commissioner Jarrett BELL, Provisional Chair
13	Commissioner William MILLER - Vice Chair
14	Commissioner LaJeanna MCKNIGHT
15	Commissioner Willard MAXWELL - Absent
16	Commissioner Clyde MITCHELL
17	Also Present:
18	Ms. Kimberly SMITH Mr. Anthony ALSTON Director Senior Planner
19	Mr. Albert TREVINO
20	Associate Planner
21	Linda DUNLAVY City Attorney
22	Videographer MICHEAL Dimock - Absent
24	Mr. Richard RANDOLPH City Engineer - Absent
25	

Reported By: Jeanene Harper (404) 228-8807 Office

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1	I. CALL TO ORDER:
2	COMMISSIONER ATKINS: Good evening. I'm Shean Atkins
3	of the East Point Planning and Zoning Commission. At this time, I'll
4	call our May 21st, 2020 meeting to order. Staff, would you please
5	sound Roll Call to establish a quorum.
6	II. ROLL CALL:
7	MR. ALSTON: Yes, Commissioner Shean Atkins.
8	COMMISSIONER ATKINS: Present.
9	MR. ALSTON: Commissioner Joel Tucker Todd.
10	MR. TUCKER: Here.
11	MR. ALSTON: Commissioner Gregory Fann.
12	COMMISSIONER FANN: (No response.)
13	MR. ALSTON: Commissioner Patricia Lovett.
14	COMMISSIONER LOVETT: (No response.)
15	MR. ALSTON: Commissioner Jarrett Bell.
16	COMMISSIONER BELL: I'm here.
17	MR. ALSTON: Commissioner Will Miller.
18	COMMISSIONER MILLER: Present.
19	MR. ALSTON: Commissioner LaJenna McKnight.
20	COMMISSIONER MCKNIGHT: (No response.)
21	MR. ALSTON: Commissioner Maxwell.
22	COMMISSIONER MAXWELL: (No response.)
23	MR. ALSTON: Commissioner Clyde Mitchell.
24	COMMISSIONER MITCHELL: Present.
25	MR. ALSTON: Mr. Chair, you have a quorum.

1	COMMISSIONER ATKINS: Okay. Thank you. At this time,
2	I'd like for us to observe a Moment of Silence so if you would please
3	join me in a Moment of Silence and while we do so, if we would also
4	take a moment to remember all the lives that we've loss to this
5	Corona Virus epidemic, not only in the United States but across the
6	world.
7	III. MOMENT OF SILENCE:
8	COMMISSIONER ATKINS: Okay. At this time, I'll entertain a
9	motion to adopt our agenda as presented this evening.
10	IV. <u>ADOPTION OF AGENDA</u> :
11	COMMISSIONER MITCHELL: Move that we adopt the agenda
12	as presented this evening.
13	COMMISSIONER ATKINS: Is there a second?
14	COMMISSIONER MILLER: Second.
15	COMMISSIONER ATKINS: It's been moved by Commissioner
16	Mitchell, seconded by Commissioner Miller that we adopt our May
17	21st, 2020 meeting agenda. All in favor sound aye.
18	COMMISSIONERS: Aye.
19	COMMISSIONER ATKINS: All opposed sound nay.
20	COMMISSIONERS: (No response.)
21	COMMISSIONER ATKINS: Hearing none, the ayes have it.
22	Our agenda is adopted. At this time, Commissioners, I'll entertain a
23	motion to approve our April 16, 2020 meeting minutes.
24	V. APPROVAL OF THE APRIL 16, 2020 MEETING
25	MINUTES:

1	COMMISSIONER MILLER: Motion to approve.
2	COMMISSIONER MITCHELL: Second.
3	COMMISSIONER ATKINS: It's been moved by Commissioner
4	Miller, seconded by Commissioner Mitchell that we approve our April
5	16, 2020 meeting minutes. All in favor sound aye.
6	COMMISSIONERS: Aye.
7	COMMISSIONER ATKINS: All opposed sound nay.
8	COMMISSIONERS: (No response.)
9	COMMISSIONER ATKINS: Hearing none, the ayes have it.
10	Our April 16, 2020 meeting minutes are approved. At this time, I'd
11	like to go into our agenda items under Old Business. Our first case is
12	item 2020 "M" as in Mary-001-01. Staff, would you please sound this
13	Agenda Item.
14	VI. <u>OLD BUSINESS</u> :
15	MS. SMITH: Yes, Chairman. Item Number 1, Old Business.
16	Case Number 2020M-001-01, applicant is the City of East Point;
17	location is Citywide. This application seeks a Text Amendment to
18	allow for commercial parking lots and parking garages and
19	automobile, truck rental, lease and sales office use within the I-1
20	Light Industrial Zoning District.
21	COMMISSIONER ATKINS: Okay. Thank you. Before we get
22	into this Agenda Item, I would like for the record to reflect that when
23	the Roll Call was sounded, that Commissioner Fann was not available
24	to speak. Commissioner Fann, would you please let Staff know that

you are absolutely present so that you can be accounted for in our

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1	meeting minutes.
2	COMMISSIONER FANN: I am absolutely one hundred
3	percent positively present.
4	MR. ALSTON: Thank you. Proceed.
5	COMMISSIONER ATKINS: So this Agenda Item, we've held a
6	public hearing for this Agenda Item. Staff is the the City of East
7	Point is the applicant so Staff, would you please sound your
8	recommendation.
9	MS. SMITH: Yes, Chairman. For Case Number
10	2020M-001-01, the applicant, the City of East Point and this
11	application is Citywide. The application seeks a Text Amendment to
12	allow for commercial parking lots and parking garages and
13	automobile, truck rental, lease and sales office within the I-1 Light
14	Industrial Zoning District. Staff has recommended withdrawal of this
15	Text Amendment.
16	COMMISSIONER ATKINS: Okay. Commissioners, you've
17	heard from the applicant, which is the City of East Point. The Staff's
18	recommendation or City's recommendation is to withdrawal this Text
19	Amendment. At this time, I'll entertain a motion.
20	COMMISSIONER FANN: I'll motion to approve for discussion.
21	COMMISSIONER ATKINS: Okay. Is that to approve the
22	withdrawal, Commissioner Fann?
23	COMMISSIONER FANN: Yes, it's approve to withdraw with
24	discussion.
25	COMMISSIONER ATKINS: Correct, I got you. There is a

motion on the floor to accept the withdrawal of this applicant. Is
there a second?
MR. TUCKER: Second.
COMMISSIONER ATKINS: Okay. It's been moved by
Commissioner Fann, seconded by Commissioner Tucker for
discussion. I won't be able to see everyone, so Commissioner Fann,
I know that you want to do have discussion. So if you would like to
go first, please do.
COMMISSIONER FANN: I appreciate it, Mr. Chairman. I
wanted to and I know I don't this question, but Staff is that and
in our Work Session, we talked about this, that the applicant would
have the opportunity to request the Text Amendment themselves;
am I correct?
MS. SMITH: Yes, Mr. Fann. The applicant will have the
opportunity and has had the opportunity to put in a rezoning for their
particular project that is impacted by this Text Amendment. This
Text Amendment is actually Citywide, and for that, it not only impacts
the particular Peachy Parking applicant that was directly impacted by
it. But this Text Amendment would impact the entire City. It would
actually allow these uses of the commercial parking lots, parking
garages and automobile, truck rental and leasing sale offices within
I-1.
After Staff did further analysis of the impact over the City on
a Citywide basis. It was found that it would not be in compatible or a

wanted land-use at this time for the City. There were some further

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issues that impacted as well for the City being in a moratorium for any industrial; and we felt that at this time, we would recommend a withdrawal and the applicant who was especially or directly impacted by this Text Amendment would have the opportunity to down zone where these uses would be allow by right, which is C-2; and we have, since then, been in contact with the applicant and they were in discussions with whether they wanted to submit that applicant themselves or if they would allow for the City to do a down zoning on their behalf.

And after the discussions went on, they determined that they would want for the City to move forward under a City rezoning and down zoning for the particular property that is directly impacted by this Text Amendment moving forward.

COMMISSIONER FANN: Okay. Thank you for your clarification.

MS. SMITH: Yes.

COMMISSIONER ATKINS: Are there any other questions or concerns regarding the motion for this applicant, this Agenda Item?

MS. SMITH: Mr. Chairman, we did have some citizens that called in today and emailed in today with concerns about this Text Amendment and how it would impact the City as well as their communities specifically and they did ask to have a moment to speak on this. But since this has gone through the public hearing process, that may or not be possible. But I just did want to state for the record that there was an interested party that was entered in

1	speaking in reference to this.
2	COMMISSIONER ATKINS: Okay. So I will say this, Ms.
3	Smith. The public hearing for this Agenda Item has occurred; and so
4	if there is a Commissioner who ask specifically or directly if there
5	were any other information that the Staff had gathered that they
6	would like to present, but otherwise, the public hearing for this
7	Agenda Item has occurred.
8	MS. SMITH: Yes, sir.
9	COMMISSIONER ATKINS: Okay. Any other comments,
10	questions or concerns about this applicant and this Agenda Item?
11	COMMISSIONERS: (No response.)
12	COMMISSIONER ATKINS: The motion on the floor is to
13	approve with withdrawal made by Commissioner Fann, seconded by
14	Commissioner Tucker.
15	COMMISSIONERS: Okay. That is the motion. All in favor
16	sound aye.
17	COMMISSIONERS: Aye.
18	COMMISSIONER ATKINS: All opposed sound nay.
19	COMMISSIONERS: (No response.)
20	COMMISSIONER ATKINS: Hearing none, the ayes have it.
21	The motion to withdraw passes. Our next Agenda Item is Case
22	Number 2020 "Z" as in zebra-002-02 and 2020 "V" as in Victor, "C"
23	as in Charles-003-02. Staff, would you please sound this Agenda
24	Item.
25	MS. SMITH: Yes, Chairman. Item Number 2, 2020Z-002-02

1	slash 2020VC-003-02, James Nolan is the applicant and Alisha
2	Houston is the representative. This property is located at 2776, 2684
3	and 2688 Martin Street in Ward B. The applicant seeks to rezone
4	properties from R-T, residential townhouse, townhome to R-4,
5	multifamily with a two-part Concurrent Variance for relief from the
6	height guidelines and front and side setbacks regulations within the
7	Cleveland Avenue Overlay District.
8	COMMISSIONER ATKINS: Okay. This Agenda Item has also
9	had a public hearing and so Staff, at this time, would you please
10	sound your recommendation.
11	MS. SMITH: Yes, Chairman. For Item Number 2, Case
12	Number 2020Z-002-02 slash 2020VC-003-02, applicant James Nolan
13	and Alisha Houston, Representative. This property is is located at
14	2676, 2684 and 2688 Martin Street in Ward B. The applicant is
15	seeking to rezone the property from R-T to R-4 with a two-part
16	Concurrent Variance for relief from the height guidelines in front and
17	side yard setbacks for regulations within the Cleveland Avenue
18	District and Staff has recommended approval of the rezoning as well
19	as the Concurrent Variances.
20	COMMISSIONER ATKINS: Okay. Commissioners, you've
21	heard the recommendation from the Staff on this Agenda Item. At
22	this time, I'll entertain a motion.
23	COMMISSIONER MILLER: Motion to approve.
24	COMMISSIONER ATKINS: Okay. And that would be a
25	recommendation so, Mr. Miller, your recommendation is to

1	recommend approval, correct?
2	COMMISSIONER MILLER: That's correct.
3	COMMISSIONER ATKINS: Okay. Is is there a second?
4	MR. TUCKER: Second.
5	COMMISSIONER ATKINS: It is been moved by Commissioner
6	Miller, seconded by Commissioner Tucker that this Body recommends
7	approval of Case Number 2020 "Z" as in zebra-002-02 and with a
8	Concurrent Variance of 2020 Victor-Charles-003-02. Any comments,
9	questions, or concerns?
10	COMMISSIONER FANN: Discussion.
11	COMMISSIONER ATKINS: Okay, Commissioner Fann.
12	COMMISSIONER FANN: I have a concern in our last
13	meeting. I voiced those concerns in terms of a price point for those
14	particular units and in terms of affordability; and then I'm looking at
15	what the City is doing and looking at overall plans for that area; and I
16	think that we need to look a little bit deeper before we move hastily
17	with this. And I'm just going to ask Staff a question.
18	Staff, what is the overall I know that you moved for
19	approval of the variance and the height limit. What is the overall
20	plan? I know that council is working on something in terms of this
21	kind of plan; in terms of (inaudible). Can you just elaborate on that a
22	little bit before we vote on this?
23	MS. SMITH: Yes, Mr. Fann. The concern with the density of
24	the property with being the 48-units per acre, we had that concern
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before and we were able to find additional information in the

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Cleveland Avenue master plan as well as the Marta Transportation

Oriented to Development Guidelines that would support the 48 units

per acre. However, we also had con concerns about the

gentrification components of this property; of whether or not it's

inclusionary of the citizens that currently reside in the City that have

incomes below the \$75,000 that it would take to occupy or purchase

one of these units.

The City has actually hired on a company partnership with Souther Equity so they are very very serious about inclusion; they are very serious about equitable development and the environment. And so they have hired on this firm to help the City come up with a equitable development plan as well as a policy citywide whether it's dealing with the Public Works Department; whether it's dealing with really every department within the City to counter-act and to basically support the current citizens demographics of the City.

And so in that aspect --

MR. ALSTON: I can go ahead and speak to one.

MS. SMITH: Oh sure.

MR. ALSTON: So we have -- this is Tony Alston, a senior planner with the department. So doing some research on this, we found some alternatives to keep up with equity in making sure the people aren't price pointed. We are looking at condition and recommending suggestions and conditions that would help maybe those with lower income to obtain homeownership. I think the project would be good as far as -- and it would stabilize that area in

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making sure we do have more of a stable community with homeownership versus renters. And then asking Mr. Nolan and the developer to come up with some sort of program. And I looked at the Georgia Dream and the Georgia PEN Program which help with down payment assistance for First Responders such as police officers and firefighters; but also coming up with programs with some sort of incentives for lower income citizens who made under \$40,000; citizens in East Point who would like to purchase these condominiums; coming up with different incentives that would not push out our exclude our citizens in the City limits.

COMMISSIONER FANN: And I appreciate what you just said, Tony. I've been hear for a number of years and I know that area over there very well. And I know that people living in that area are being forced out of that area because of this gentrification. And I'm very concerned when you talking about a one bedroom house or whatever you want to call it, a condominium or whatever at \$2,000 a month, you know.

I'm just being realistic about it and I don't know what the square footage on that is but I'm sure it is not as many square footage as my house and I don't pay that kind of money. But the reality of it is is that I'm concerned about gentrification; I'm concerned about moving people out of East Point that's in East Point, long term citizens in East Point that if they can't afford to stay and others who would love to come and move in East Point can afford to move in East Point.

1	So far that, I just think and the City is doing a study and
2	they're looking at those issues. I don't want us to do like we did in
3	the past where we did spot zoning and all that stuff and then it
4	created real problems, long term for the City, that we're trying to
5	remedy. I don't want to go down that road again. Many of you don't
6	know the history but I do; I lived it. Clyde knows it. We lived it. I
7	don't want to go down the road again. So that's why I am and
8	whatever how the voting go is how it's going to go, but I'm just
9	telling you Greg Fann's feeling about it. I don't feel good about it; I
10	don't feel comfortable about it. The picture is the picture; it looks
11	good and all things look good and always do. We've gone down that
12	before.
13	So I think that we need to take just slow down just a little
14	bit and let Staff look at a little bit more; to get with the Council; let
15	the Council talk about it and have that plan in terms of what they
16	want to see and what they want to do the terms of affordability and
17	bringing people into East Point. That's my two cents. It's not
18	directed toward Mr. Nolan. It's just me, as a long term resident, I
19	want to keep our City where people who can afford to live here can
20	afford to stay here. And that's where I am. And my vote will be, no.
21	COMMISSIONER ATKINS: Okay. Thank you, Commissioner
22	Fann. Any other comments, questions or concerns from the
23	Commissioners?
24	COMMISSIONERS: (No response.)
25	COMMISSIONER ATKINS: Okay. Hearing none, I will add

my two cents to this. I was not privy to the discussions in the Work Session of last meeting. Commissioner Fann and I have know each other for many years but we will be on opposites end of the spectrum in this particular situation. The first part is I don't think that we can apply the price point of a development as a standard when we are approving or not approving an application before us. So we cannot use it as a standard.

The other thing is that many of you, if not all of you, are very aware of my work that I've done and the housing development industry, the affordable housing industry and all of those things. I think that it is important for us as a City. If we want to grow and move forward, we have to have a variety of price points. And so if the City is saying that we don't want to push our residents out. I don't think bringing a new development alone pushes a resident out. I think that there is a policy or policies that can be enacted as it relates to property taxes and there are ways to do that in a way that makes it more equitable for people to remain in their values are increasing.

But if we would like to have amenities and all of those things in our City, that we've talked about for such a very long time, those things will not come; those things are not coming if we don't have rooftops and if we don't have disposable incomes. I think that the best way for a City to grow is to have multiple or more various levels of incomes of persons in various housing types to address those various levels of income. But I don't think that we stay or remain a

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City of residential development that is only affordable because when you do that, we're not expanding the tax base; we're not expanding increasing our tax (inaudible) and we're not attracting businesses.

Businesses think about a bottom line and they want to locate at a place where there are residents or persons that are going to be able to patronize their business and have a disposable income.

I am in favor of affordable housing. I've always been. I think that there's a time and a place for all of those things, and there's a way for us to do that in such a way that we can integrate and have all types of developments. I don't think that we have to be monolithic in the type of development that we have. And so I don't think it's about us pushing residents out or not inviting other residents. I think it's a way of making our City very inclusive and also creating a that will attract amenities for all to enjoy. So that would be my two cents on that.

COMMISSIONER FANN: And can I say something, Mr. Chairman?

COMMISSIONER ATKINS: Yes, Commissioner Fann.

COMMISSIONER FANN: Of course, if we can agree to disagree, and we have before -- I have probably been here longer than any of you guys, even before you got here; but the reality of it is if we can agree to disagree on this one issue -- but I just said, I've been out voted before; but my position is going to be very clear to everybody that's here. I'm going to always fight for the residents of this City no matter who they are no matter the color of their skin, the

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content of their character; I don't care. It's about fair and equity for all people. We may not have the authority to do it and you may be correct in that regard, but the reality is I'm going to voice my opinion whenever I have the opportunity to voice my opinion; and you know it and everybody in here know that, if you know Greg Fann. You know I'm going to do that, right Linda; you know that, right. So I'm done with it. Ya'll go ahead and vote.

COMMISSIONER ATKINS: Yes. And we appreciate your perspective and we must have your voice and your vote. And that vote belongs to you. So if you want to vote it down, that's what we would want to happen because you have the vote your conscious. Okay.

COMMISSIONER FANN: Absolutely.

COMMISSIONER ATKINS: So absolutely, we can either agree or agree to disagree but we'll do it in a very civil way and we also want to here everybody's voice and their positions on the matters.

Okay. So thank you for that, Commissioner Fann. Are there any other comments, questions or concerns?

COMMISSIONERS: (No response.)

COMMISSIONER ATKINS: Hearing none, the motion on the floor is to recommend approval. The motion was made by Commissioner Miller, seconded by Commissioner Tucker to recommend approval for Agenda Item 2020 "Z" as in zebra-002-02 with Concurrent Variance 2020 Victor-Charles-003-02. All in favor sound aye.

1	COMMISSIONERS: Aye.
2	COMMISSIONER ATKINS: All opposed sound nay.
3	COMMISSIONER FANN: Nay.
4	COMMISSIONER ATKINS: Okay. Hear one nay, the ayes
5	have it. Just for clarity, we can do a Roll Call vote. So Staff, would
6	you please sound Roll.
7	MR. ALSTON: All right. Commissioner Todd.
8	MR. TUCKER: Aye.
9	MR. ALSTON: Commissioner Fann.
10	COMMISSIONER FANN: Nay.
11	MR. ALSTON: Commissioner Lovett.
12	COMMISSIONER LOVETT: (No response.)
13	MR. ALSTON: Commissioner Bell.
14	COMMISSIONER BELL: Aye.
15	MR. ALSTON: Commissioner Miller.
16	COMMISSIONER MILLER: Aye.
17	MR. ALSTON: Commissioner McKnight.
18	COMMISSIONER MCKNIGHT: (No response.)
19	MR. ALSTON: Commissioner Maxwell.
20	COMMISSIONER MAXWELL: (No response.)
21	MR. ALSTON: Commissioner Mitchell.
22	COMMISSIONER MITCHELL: Aye.
23	MR. ALSTON: The ayes have it, sir.
24	COMMISSIONER ATKINS: Okay. The ayes have it. The
25	motion carry. Our next Agenda Item are announcements. Staff, do
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1	you have any announcements for the good of the people?
2	VII. <u>ANNOUNCEMENTS</u> :
3	STAFF: Yes. The City of East Point was part of a grant
4	application with the Atlanta Regional Commission and we were one of
5	ten communities that were granted a grant. And what they're going
6	to be doing and helping us do is come up with a plan to create the
7	Williamsburg Community and the Flint River, the head waters of the
8	Flint River and they're going to be creating a place-making outdoor
9	beautifully landscaped plan for that area to start off, the beginning of
10	the Flint River. And it's going to go all the way down through to
11	Clayton County, the City of Hapeville as well as the City of College
12	Park were included in this grant.
13	But because that hedge water is located in the City of East
14	Point, we will have the majority of it and it's going to be a great plan,
15	hopefully that we could implement.
16	COMMISSIONER ATKINS: Okay.
17	COMMISSIONER MITCHELL: Question, I do have a question.
18	Now, when we say we're going to start in Williamsburg, now that it
19	coming in between and correct me if I'm wrong it's in between
20	Williamsburg and Windsor Forrest. So will Windsor Forrest be
21	included in the plan?
22	MS. SMITH: To my knowledge, yes. Because there were
23	several components and several communities that were included.
24	But it's mostly focusing on the Flint River and doing river restoration
25	for that area, creating a place to where it would be a beautiful place

1	to walk. They're wanting to tie it in to our path that we already very,
2	our Path plan that we already have in place. And so they're really
3	tying in infrastructures but that's for infrastructures that are there
4	and creating a plan to make them better to where it's really going
5	to be a beautiful place for citizens to walk.
6	COMMISSIONER MITCHELL: Okay. When will we have an
7	idea of what all communities or neighborhoods that are involved in
8	that or where it will run through?
9	MS. SMITH: I can send you a copy of the plan.
10	COMMISSIONER MITCHELL: Okay. That will be good, Kim.
11	I appreciate that. All right.
12	COMMISSIONER ATKINS: Okay. Thank you. Kim, if you
13	would send it to the entire Commission, that would be great. Okay.
14	Any other comments, questions any other announcements?
15	COMMISSIONERS: (No response.)
16	COMMISSIONER ATKINS: Okay.
17	COMMISSIONER FANN: Commissioner, the other thing that I
18	have is I got one announcement, Shean, and you know I one. Didn't
19	forget to fill out the Census and don't forget to go vote. Okay.
20	That's my announcement.
21	COMMISSIONER ATKINS: Those are very good. Thank you,
22	Commissioner Fann. Citizens, please don't forget your Census and
23	please don't forget to vote. Okay. At this time, I'll entertain a
24	motion to adjourn.
25	VIII. <u>ADJOURNMENT</u> :

1	COMMISSIONER LOVETT: Motion to adjourn.
2	COMMISSIONER ATKINS: Is there a second?
3	COMMISSIONER FANN: Second.
4	COMMISSIONER ATKINS: It's been moved by Commissioner
5	Lovett, seconded by Commissioner Fann that this Body adjourns. All
6	in favor sound aye.
7	COMMISSIONERS: Aye.
8	COMMISSIONER ATKINS: All opposed sound nay.
9	COMMISSIONERS: (No response.)
10	COMMISSIONER ATKINS: Hearing none, the ayes have it.
11	This meeting is adjourned. Thank you so much.
12	(Whereupon this concluded the virtual ZOOM meeting for the
13	City of East Point Planning and Community Development
14	Commissioners for May 21, 2020.)
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	I

1	Attest:
2	I hereby attest that the foregoing transcript was reported, as
3	stated in the caption, and the questions and answers thereto were
4	reduced to the written page under my direction; that the foregoing
5	pages 1 through 23 represent a true and correct transcript; that I am
6	not in any way financially interested in the result of said case.
7	I am here as an independent contractor for the City of East
8	Point, Department of Planning and Community Development.
9	I was contacted by the Offices of East Point, Department of
10	Planning & Community Development to provide stenography services
11	to take down the meeting minutes.
12	The foregoing regularly scheduled monthly meeting for the
13	City of East Point, Department of Planning and Community
14	Development , on May 21, 2020 at seven o'clock P.M., were taken
15	down by me and transcribed by me on this 4th day of June, 2020.
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