



**PUBLIC NOTICE**  
**Planning & Zoning Commission**  
**PUBLIC HEARING**  
**(IN PERSON MEETING)**  
**Thursday,**  
**October 15, 2026**  
**7:00 p.m.**

The City of East Point Planning & Zoning Commission will meet on Thursday, October 15, 2026, at 7:00 PM for their monthly regular meeting and public hearing. This meeting will be held in person at **2757 East Point Street, East Point, Georgia, 30344 at City Hall – Council Chambers.**

City of East Point  
Planning & Community Development Department  
Planning and Zoning Division



PLANNING AND ZONING COMMISSION  
PUBLIC HEARING AGENDA

Thursday, October 15, 2026 @ 7:00 PM  
IN PERSON MEETING

2757 East Point Street, City Hall, Council Chambers

PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT

[eastpointcity.org](http://eastpointcity.org)

- I. Call to Order
- II. Roll Call of Commissioners
- III. Moment of Silence
- IV. Pledge of Allegiance
- V. Approval of September 2026 PC Minutes
- VI. Adoption of Agenda
- VII. New Business

| # | Case Number    | Applicant                                       | Location/Description                                                                                                                                                                   | Case Type               |
|---|----------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1 | P2026RZ-001-09 | City of East Point                              | <b>1780 E Woodberry Ave</b><br><b>(PIN: 14 0154 LL0204)</b><br>Applicant is requesting a rezoning back to R-3 Multifamily Development per the condition placed on Case #P2026RZ-001-01 | City Initiated Rezoning |
| 2 | P2026V-001-09  | Cody Snyder                                     | <b>1780 E Woodberry Ave</b><br><b>(PIN: 14 0154 LL0204)</b><br>Applicant is requesting variances from the R-3 Multifamily Development District development standards.                  | Variance                |
| 2 | P2026ZM-001-08 | Kenneth Hill-Atlanta Community Food Bank (ACFB) | <b>3400 North Desert Dr</b><br><b>(PIN: 14 0226 LL0190)</b><br>Applicant is requesting a Zoning Modification to conditions on Case 2018Z-006-04.                                       | Zoning Modification     |
| 3 | P2026V-003-09  | Ahyana Green                                    | <b>2892 Bayard St</b><br><b>(PIN: 14013200110439)</b><br>Applicant is requesting a variance from Article J Infill Sec. 10-4091 (g) Square footage Requirements.                        | Variance                |

- VIII. Announcements
  - Zoning Ordinance re-write updates
- IX. Adjourn